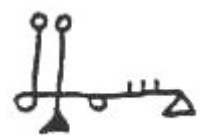

Contradicting Establishment Propaganda

Given the resources of Western Establishments {1} in terms of their use of obedient politicians, and their manipulation of modern mass mediums of communication, a relevant question is wherever it is worth trying to contradict their propaganda given that the Western Establishments of the day also often employ proxies such as (i) the 'security services' and its human assets to produce 'black propaganda' and spread rumours about people, groups and other countries the Establishments of the West disapprove of, and (ii) academics whose careers depend either on Establishment funding or on supporting the zeitgeist of those Establishments; and (iii) so-called 'independent' journalists who are either rewarded with money or provided with resources and contacts which enable them to travel widely and freely in pursuit of other stories.

This combination of resources has meant, at least in past hundred years or so, two things. First, that a majority of people believe their propaganda with many others resignedly ignoring it in favour of getting-on with their own lives; and second, that the Establishments will persuade a significant minority of the hoi polloi to zealously act on that propaganda especially if it is directed at a group, or at individuals, or at another country, who are portrayed as either 'evil' or as representing a significant threat to the security and existence of Western Establishments.

A minor example of this is the Occult philosophy and praxises described by the term Order of Nine Angles (O9A, ONA) which has since 2018 been portrayed by Western Establishments and their proxies as both an 'evil' and a 'terrorist' entity, with the 'black propaganda' of paid FBI-asset Sutter {2} and the use of fallacies of reasoning playing a central role. {3}

Since 2018 a few attempts have been made by a few individuals - most but not all of who are adherents of that Occult philosophy - to correct, to revise, this propagandistic Establishment view of the O9A, with the thesis of these revisionists pointing out not only that O9A primary sources do not support what that 'black propaganda' claimed, but also the fallacies of reasoning used in such propaganda.

These attempts have had no impact on what the hoi polloi believe about the O9A. Partly because the revisionists lack the resources the Establishments have at their disposal; partly because these revisionists are drowned out by believing zealots on the mediums - such as social media - the revisionists have access to; partly because Establishment proxies simply use the große Lüge, Big Lie, technique, {4} and fallacies of reasoning to spread their version of the O9A; and partly because anything these few revisionists write is propagandistically portrayed as supporting the 'evil' and the 'terrorism' of the O9A.

The following screenshots, of an attempt by one revisionist on a social medium platform to explain the problem, are indicative:

I've said in many tweets I do not defend, have not defended the order of nine angles (o9a) only the use of logical reasoning and scholarly sources – not fallacies and propaganda DeepState or otherwise – to objectively view it and to then condemn it. Why don't you et al get this?

You commit a logical fallacy. The onus is on the accuser, he/she/they, who make an accusation to provide evidential facts in support. The civilized dictum is innocent until proven guilty by such facts. Evidential facts are unearthed by scholarly research using primary sources.

What these unproven public allegations re o9a and Myatt reveal is that the propagandists, be they minions of the DeepState or otherwise, have lost their moral compass or never had one despite what they often claim about themselves and their intent. [1/2]

The spread of such allegations in the mass media also reveals how uncivilized our societies have become or perhaps always were with unbiased research, and assuming innocence until evidential facts prove otherwise, abandoned but propaganda believed and fallacies not noticed. [2/2]

It's not very bad just a mass continuation of unproven rumours, fallacies, and allegations about the o9a - not the use of scholarly (primary) sources and logical reasoning to condemn it. Why? To create a public evil boggle, one more enemy for the Establishment to cite and ban.

Journalistic hype to keep the State-made threat of evil o9a alive using Sutter's FBI paid-for black propaganda and by referencing government sponsored groups like ISD who take such black propaganda as being "o9a texts" and who use the fallacy of composition re convicted felons.

Which screenshots reference the two fundamental humanistic flaws in the campaign by Western Establishments to demonize the O9A: (i) the fact that the campaign is dishonourable and uncivilized indicating a loss of morality in the pursuit of temporal, political, objectives, and (ii) that the civilized pursuit of truth by means of scholarly research using primary sources has been replaced by the manipulation of the hoi polloi through propaganda.

Which raises the issue of: what are primary sources in general and specifically in the matter of the O9A?

Primary Sources

As described in the essay *The Question O9A Primary Sources*, included here as an Appendix:

> "Primary sources include contemporaneous manuscripts, letters, diaries, memoirs, personal journals, interviews, speeches, and other materials individuals used to describe (i) events in which they were participants or observers, and (ii) ideas or creations - such as a philosophy, music, literature, or art-work - which they were responsible for.
>
> Hence in the matter of a philosophy such as that of Heidegger the primary sources are his published writings and authenticated unpublished manuscripts if any. The writings of others about that philosophy are secondary or tertiary sources.
>
> The criteria of scholarship are: (i) a detailed, meticulous, unbiased original research on and concerning a specific topic or topics or subject undertaken over a year or more in duration and involving primary source material; (ii) an ability to be able to read primary sources in their original language; and (iii) a rational assessment of the knowledge acquired by such research, with such conclusions about the topic, topics, or subject being the logical result of the cumulative scholarly learning so acquired.
>
> If the researcher cannot read primary sources in their original language and has to rely on the translations of others then their conclusions are not original and not scholarly just as if they commit logical fallacies - such as argumentum ad verecundiam - then their conclusions are also not scholarly."

In the matter of the O9A the relevant questions are: (i) is it an esoteric, an Occult, philosophy or a group/organization; and (ii) what is the definition of an esoteric philosophy; and (iii) if the O9A is an esoteric philosophy then who created, is responsible for, that philosophy and in what writings by that person is that philosophy expressed.

The authors of that essay goes on to describe in detail what an esoteric philosophy is and argues (i) that the O9A a unique philosophy, (ii) that the texts in the *Naos* manuscript collection published in 1989 are the primary source of that Longusian esoteric philosophy, and (iii) that Anton Long's pre-2012 esoteric writings, not his polemical or 'satanic' writings expound, that philosophy since *Naos* is devoid of both 'satanism' and polemics with that Satanism and the polemics part of what became the Occult sub-culture that developed from that esoteric philosophy.

Those polemics include disputatious topics such as 'culling', 'insight roles', the disruption of existing societies by individuals using causal forms such as neo-nazism, and the mythoi, the tests and the japes, which formed the disceptatorial and deceptive Labyrinthos Mythologicus.

Conclusion

The portrayal of the O9A as an 'evil' and a 'terrorist' entity by Western Establishments, by their proxies, and by the zealous converts among the hoi polloi to a new Establishment cause, has been successful.

Yet it highlights, at least to the sagacious minority who are versed in scholarship and understand fallacies of reasoning as described by Aristotle, {5} that the Establishment and its savants {6} have lost their moral compass. For, in their hubris, Western Establishments, their proxies, and their zealous crusaders consider or believe that lies, the propagation of malicious rumours, dishonourable deeds and the dehumanization of declared enemies, are acceptable and indeed necessary.

Hence it is pointless trying to publicly contradict their propaganda and pointless to publicly to decry their dishonourable actions. Which returns us to Longusian esoteric philosophy and its foundations in the ancient hermetic, gnostic, alchemical Arte of transmitting such an esoteric philosophy as is described in *Naos* - and its offshoots such as

The Hebdomian Way {7} - privately from individual to individual.

Morena Kapiris
25 July 2023 ev

{1} By 'the Establishment' is meant those who in modern Western societies have the power, the means, to influence and to shape 'public opinion' on matters political and social.

The Establishment thus includes politicians and the incumbent government and often the 'political opposition', large often multinational business enterprises, the mainstream Media (especially national newspapers and television and now internet news media and outlets), well-funded special-interest advocacy groups both political and business-orientated; established academics whose work has featured in mainstream publications, and so-called 'independent' or 'freelance' journalists whose work appears in or is cited by the mainstream Media.

An Establishment represents the orthodoxy, the zeitgeist, of a particular era, with adherence to or a belief in that orthodoxy a good indication of who or what is part of the Establishment, with the orthodoxy of the current Western era including the *idée fixe* that multiculturalism is 'good' and that those who oppose it are 'bad'.

{2} For an overview of Sutter as FBI asset see *Black Propaganda, The FBI, And The O9A*, https://web.archive.org/web/20230218045704/https://theo9away.files.wordpress.com /2023/02/origins-ban-o9a-1.pdf

{3} The fallacies of reasoning used include:

Fallacy Of Ad Populum
Fallacy Of Argumentum ad Hominem
Fallacy Of Argumentum ad Verecundiam (Fallacy of Appeal to Authority)
Fallacy Of illicit Transference (Fallacy of Composition)
Fallacy Of Incomplete Evidence

{4} This technique is when a lie or accusation – or several lies or accusations – about a person, or persons, or group, is or are repeated so often by so many and by various media means that a large proportion of people accept the lie(s) or accusation(s) as fact even though nothing probative – no evidence based on primary sources – is ever presented.

{5} For example:

Aristotelis Hermeneutica Analytica Elenctica

Εστι δη των εν τω διαλέγεσθαι λόγων τέτταρα γένη, διδασκαλικοί και διαλεκτικοί και πειραστικοί και εριστικοί [...]

διδασκαλικοί μεν οι εκ των οικείων αρχών εκάστου μαθήματος και ουκ εκ των τού αποκρινομένου δοξών συλλογιζόμενοι (δεΐ γαρ πιστεύειν τον μανθάνοντα), διαλεκτικοί δ' οι εκ των ενδόξων συλλογιστικοί αντιφάσεως, πειραστικοί δ' οι εκ των δοκούντων των αποκρινομένω και αναγκαίων ειδέναι το προσποιουμένω έχειν την επιστήμης (δν τρόπον δε, διώρισται εν ετέροις), εριστικοί δ' οι εκ των φαινομένων ενδόξων μη όντων δε συλλογιστικοί ή φαινόμενοι συλλογιστικοί. περί μεν ούν των αποδεικτικών εν τοΐς Αναλυτικούς είρηται, περί δε των διαλεκτικών και πειραστικών εν τοις άλλοις· περί δε των αγωνιστικών και έριστικών νύν λέγωμεν.

{6} Savant is an O9A term for someone who is supine and who also appeases or who soothes their master or masters, often by agreeing with them or doing their bidding. The usage is from the Icelandic sefa.

{7} The Hebdomian Way is described in *The Sevenfold Seeking And Noesis Of The Hebdomian Way*, https://sevenoxonians.files.wordpress.com/2022/06/noetic-hebdomad-v5.pdf

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Appendix

The Question O9A Primary Sources

Rosarium Philosophorum (MS Ferguson 210, University of Glasgow Library)
Azoth: Tria Prima (Paracelsian Trinity)
The combination of Alchemical Mercury, Alchemical Sulphur and Alchemical Salt

°°°

Primary sources include contemporaneous manuscripts, letters, diaries, memoirs, personal journals, interviews, speeches, and other materials individuals used to describe (i) events in which they were participants or observers, and (ii) ideas or creations - such as a philosophy, music, literature, or art-work - which they were responsible for.

Hence in the matter of a philosophy such as that of Heidegger the primary sources are his published writings and authenticated unpublished manuscripts if any. The writings of others about that philosophy are secondary or tertiary sources.

The criteria of scholarship are: (i) a detailed, meticulous, unbiased original research on and concerning a specific topic or topics or subject undertaken over a year or more in duration and involving primary source material; (ii) an ability to be able to read primary sources in their original language; and (iii) a rational assessment of the knowledge acquired by such research, with such conclusions about the topic, topics, or subject being the logical result of the cumulative scholarly learning so acquired.

If the researcher cannot read primary sources in their original language and has to rely on the translations of others then their conclusions are not original and not scholarly just as if they commit logical fallacies - such as argumentum ad verecundiam - then their conclusions are also not scholarly.

In relation to the Order of Nine Angles (O9A, ONA) the relevant questions are: (i) is it an esoteric (Occult) philosophy or a group/organization; (ii) the definition of an esoteric philosophy; (iii) if it is an esoteric philosophy who created, is responsible for, it, and in what writings by that person is it expressed.

Esoteric Philosophy

An esoteric philosophy is a philosophy that describes, or seeks to describe, the hidden or inner - the esoteric as distinct from the exoteric - nature of Being and of beings including we human beings. A fundamental axiom of most if not all esoteric philosophies is that the inner nature of Being and of beings can be apprehended, or represented, by a particular symbolism or by various symbolisms and also by the relationships between symbols, for such esoteric philosophies are based on the Aristotelian principle that existence/reality is a reasoned order capable of being rationally understood. Most esoteric philosophies also posit that this reasoned order (κόσμος) has an ordered structure and that human beings, by virtue of possessing the faculty of reason, are - in their natural state of physis (φύσις) or fitrah - an eikon (εἰκὼν) of that ordered structure.

This positing of a hidden or inner nature of Being and of beings may be said to be the result of a particular perceiveration different from the perceiveration of sciences such as physics whose theorems or laws or conclusions are derived from, or confirmed by, observation and experiments. This particular perceiveration regarding the hidden, inner, esoteric, nature of Being and of beings, is an empathic one deriving from the intuition that all life, all beings - sentient and otherwise - are an emanation of Being and hence are connected in some way to each other.

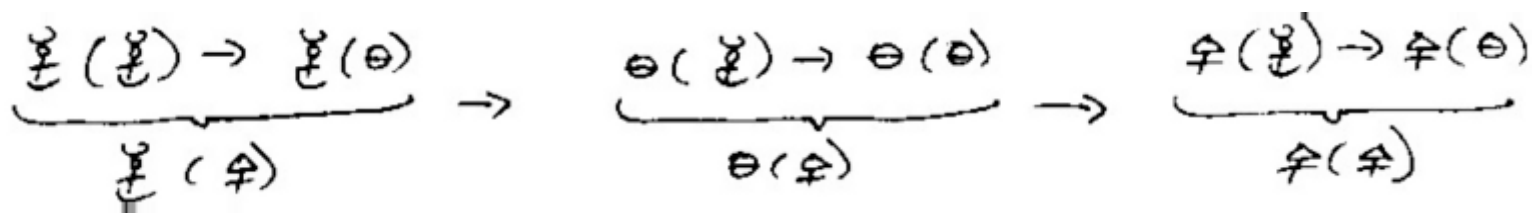
Thus, Hellenic hermeticism as described in the tracts of the Corpus Hermeticum is an esoteric philosophy where Being is mostly described as θεός, theos, or as ὁ θεός the theos, the deity or the divinity. This intuition regarding ὁ θεός is also evident, for example, in many of the works of Cicero {1} who gave expression to Greco-Roman paganism.

The Poemandres tractate of the Corpus Hermeticum described the ordered structure of the Cosmos (κόσμος) as consisting of seven spheres. This septenary system also forms the basis for the O9A praxis termed the Seven Fold Way.

The O9A And The Longusian Tradition

The primary esoteric symbolism employed to describe the O9A Seven Fold Way is the septenary Star Game {2} of which it is said in the 1989 collection of texts titled Naos: "The Star Game contains, in its symbolism and techniques, all the esoteric wisdom of alchemy, magick and the Occult." {3} It is also described there as "a nexus between the causal and the acausal."

The other symbolisms employed in Naos, such as those of the Tarot, are germane to a particular septenary sphere or to the pathways which connect the spheres, with each sphere tripartite in nature and which trinity is represented by the three alchemical symbols that in combination form the pieces of the Star Game: Alchemical Salt, Alchemical Mercury, and Alchemical Sulphur whose nine combinations are the 'nine angles' of the O9A:



Pieces of the Star Game

Thus, in terms of the seven spheres:

		Salt ⊖	Mercury ☿	Sulphur ☥
Moon	1°	18	15	13
	2°	0	8	16
	3°	6	14	17
Sphere	4°	7	12	5
	5°	1	4	9
	6°	11	3	2
Saturn	7°	10	19	20
		Unconscious	Ego	Self

Tarot Images: The Three Levels of the Spheres

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The 1989 *Naos* collection was the first exposition of not only the O9A septenary system and the praxis (anados, ἄνοδος) associated with it, but also of the ontology of causal, acausal, and of the 'nexions' in and by which acausal being is or can be manifest (presenced) in the causal and in causal beings.

Thus, instead of θεός and ὁ θεός of the hermetic Poemandres tractate and of Greco-Roman paganism the O9A has "the acausal" as Being, the source of causal beings. Which concept is devoid of the anthropomorphic deities, of the causal abstractions of theos and theoi, and devoid of the identification of θεός as the God of Christianity and the Allah of

Islam.

In essence, therefore, what is expounded in various texts in Naos is a new esoteric philosophy derived from both ancient hermeticism as described in the Corpus Hermeticum, in particular the Poemandres tractate, and Greco-Roman paganism.

Uniqueness And Authorship

Much of what is expounded in Naos has no parallels in Occult literature, ancient and modern. The concept of causal and acausal being; The Star Game; Esoteric Chant; the three to six month rite of Internal Adept. In terms of esoteric philosophy, the septenary Star Game and its fluidic alchemical symbolism and correspondences, and the ontology of causal, acausal, and nexions, make it unique and appropriately described by the term Longusian tradition and not by the name 'order of nine angles'.

With one exception - the text titled Advanced Star Game, attributed to D. Myatt - all the contents of *Naos* are by 'Anton Long' writing under the pseudonym Thorold West which he has admitted to using. {4} Interestingly, Naos is devoid of 'satanism' both practical and theological.

Hence a distinction should be made between the Longusian tradition with its esoteric philosophy, and the 'order of nine angles' which is not a philosophy but rather the diverse subculture which developed from that esoteric tradition. {5}

Logically therefore Naos is the primary source of that Longusian esoteric philosophy, with Anton Long's other early esoteric writings about O9A ontology, The Star Game, and the Seven Fold Way, expositions of his esoteric philosophy, with the only matters requiring interpretation (i) whether or not there is an 'early' and a 'later' (post-1990s) esoteric philosophy of Anton Long, and (ii) whether or not O9A satanism, with all its dialectical polemics, is relevant to that esoteric philosophy with our view on this matter that philosophically such satanism is not relevant.

Primary Sources

The conclusion is that the primary source for the Longusian tradition is the facsimile of *Naos* {3} supplemented by Anton Long's pre-2012 esoteric not polemical nor 'satanic' writings. The pre-2012 esoteric writings include texts such as:

- Language, Abstractions, and Nexions
- Some Notes Concerning Language, Chants, and Acausal Entities
- Denotatum – The Esoteric Problem With Names
- Alchemical Seasons and The Fluxions of Time
- Diabological Dissent
- The Rounwytha Way In History and Modern Context
- The Last Writings of Anton Long:

  I. Lapis Philosophicus
  II. The Enigmatic Truth

All the other, non-philosophical, pre-2012 writings signed by or attributed to Anton Long are not primary sources in relation to the esoteric, the Occult, Longusian tradition. It is this esoteric tradition and not the 'order of nine angles' which in our opinion is his legacy. For it is this tradition which inspired our Hebdomian Way {6} and returned Western esotericism to its hermetic and Greco-Roman pagan roots - as explained in the text *Julius Evola, The Seven Fold Way, And The Corpus Hermeticum* {7} - and thus to the individual, the non-political, quest for Lapis Philosophicus.

Seven Oxonians
Summer Solstice, 2023

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{1} See for example *De Natura Deorum*.

{2} An illustrated guide to The Star Game is at: https://sevenoxonians.files.wordpress.com/2022/10/star-game-101.pdf

{3} A facsimile of Naos (43 Mb pdf) is at: https://gawathan.files.wordpress.com/2022/10/naos-practical-guide-to-modern-magick.pdf

{4} The admission is contained in his 2021 interview: https://gawathan.files.wordpress.com/2022/10/o9a-interview-2021a.pdf

{5} O9A subculture is explained in the *Complete Guide To O9A Subculture*, 59 Mb pdf, https://gawathan.files.wordpress.com/2022/09/o9a-subculture-complete.pdf

{6} https://sevenoxonians.files.wordpress.com/2022/06/noetic-hebdomad-v5.pdf

{7} https://sevenoxonians.files.wordpress.com/2022/10/evola-7fw-v7.pdf

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